



## ***Bothwell District School***

### ***Newsletter***

DEPARTMENT OF  
EDUCATION  
*learners first*

**5TH SEPT 2019**

#### **UPCOMING EVENTS**

##### **STUDENT BANKING**

**EVERY THURSDAY**

##### **BOOK CLUB FORMS**

**RETURN TO SCHOOL BY  
6TH SEPTEMBER.**

##### **OUR BIG EVENT**

**13TH SEPT**

**PINK AND BLUE DAY.**

**PLUS**

**SELLING CUPCAKES**

**FOOTBALL MATCH  
AGAINST GLENORA  
SCHOOL GOLD COIN  
DONATION FOR  
CANCER PROJECT**

**STUDENT COUNCIL  
FUNDRAISING.**

**25TH SEPT**

**FOOTY COLOURS DAY**

**SCHOOL PHOTOS**

**TUESDAY**

**29TH OCTOBER**

**Thank you.**

### **Spring has sprung**

At least that was the feeling around school this week as temperatures improved and the warmer weather bought lots of smiles to people's faces. It is a good time to remind people that school uniform is an expectation for all students. It has been pleasing to see the number of students who have worked hard to maintain uniform during the colder months by wearing their jackets over school uniform and removing them as school starts for the day. Well done to them.

### **Leadership Opportunity at Claremont College**

Most of our Secondary students opted to attend a presentation by Dr Craig Challen at Claremont College yesterday. It was great to hear the positive responses from students as they returned. Dr Challen is Australian of the Year for 2019 as a direct result of his role in the underwater cave rescue of the Thai boys soccer team last year. Thanks go to Claremont College for sharing this opportunity with us.

### **End of Year Events and Activities**

As we move in to Term 4 teachers and students have already begun to plan end of year activities including end of year class excursions. Perhaps some of the more excited students are our Grade 10's as they consider celebration activities for the end of Year 10. It has been great to work with a number of parents this year to organise these events. Transport, events and locations have all been coordinated through the school with this small group of parents. Without them much of what is planned for the 13th of December would not occur, as the school is unable to facilitate these particular events. Acknowledgement must also be made of the fundraising they have done, ensuring students and families are required to make only a small contribution.

**Presentation Assembly** - Planning for this is also well under way as we look to acknowledge the success of our students over the school year. I will be seeking the support of the School Association next week to review and consider a few changes to the awards and presentations we make. As a result of a very supportive community and declining school numbers we are required to review the purpose and provision of bursaries and awards. Anyone wishing to contribute to this discussion is welcome to join us at the School Association Meeting on Tuesday September 10 at 9am in the resource room.

**Cooking Class on Thursdays.  
Beef Mince wraps & Decorated cupcakes.**





## Kinder/Prep

Kinder/Prep have been exploring Spring this week. We read *Seeds Grow* and discussed what seeds needed to grow. We planted our own seeds and will watch them grow over the next few weeks.



## School Association

Parents and community members are reminded that the next meeting of the School Association is

Tuesday September 10,  
9am in the Resource Room.

Any one interested is welcome to attend.

# IMPORTANT NOTICE

## Under 16 Homelessness Taskforce

*The State Government has created a Taskforce to help address homelessness for children and young people under 16 in Tasmania.*

The Department of Communities Tasmania are helping the Taskforce by asking children, young people, parents, carers and services about their experiences and ideas on what might help to improve under 16 homelessness in Tasmania.



The Department of Communities Tasmania want to make sure that all children, young people, parents and carers of children that have experienced homelessness have a voice.



Everyone that takes part in these confidential surveys will have the first opportunity to see the solutions that the Taskforce develops.

The survey will take around 10 minutes to complete and can be accessed at <https://www.surveymonkey.com/r/32F5KGS>

The survey will be open from 22 July to 20 Sept 2019



### Taskforce Timeline



If you would like more information on the Under 16 Homelessness Taskforce please email [youthatriskstrategy@communities.tas.gov.au](mailto:youthatriskstrategy@communities.tas.gov.au)

## **Breakfast Program.**

Monday and Thursday will be as normal  
in Term Three.

The students can continue to enjoy having some toast and a nice warm Milo at the start of the day on Mondays and Thursdays.

Please feel free to donate any Bread, Milo, Margarine or Jams and Vegemite to the program, this benefits all the students.

Christine Turner & her team of helpers.



### Student Enrolments for 2020

Enrolment forms are available from Launching into Learning, the school office or can be downloaded from our Web page at <https://bothwelldistricthigh.education.tas.edu.au>.

Please read the information for parents attached to enrolment forms as it provides the details of evidence required.

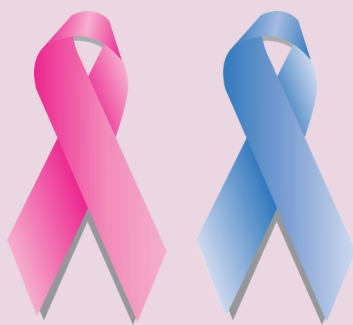
Enrolments are welcome for all grades and we look forward to welcoming new families to Bothwell District School.

Student Assistance Forms (STAS) will be available early next term for those families eligible, please talk to the school office if you need further information.

Uniform orders will also be available once we have 2020 pricing.

Any queries please contact the school office on 62595518.





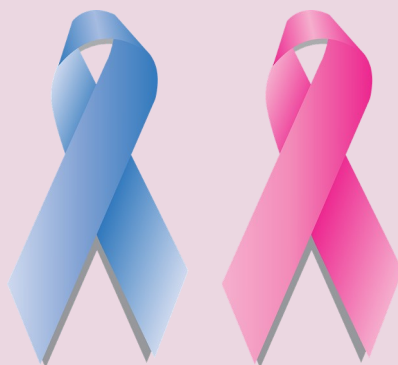
Dear Parent/Carer

On Friday 13<sup>th</sup> September, the Bothwell District High Student Council are having a Blue and Pink Day to raise money for testicular cancer and breast cancer research.

We would like students to wear either blue or pink for the day and contribute towards fundraising with a gold coin donation.

We will be selling pink and/or blue cupcakes at recess to raise more funds for the Cancer Council.

We would love your support!



## School Photos—Tuesday 29th October

Student pre paid personalised envelopes have been given to each student . Spare envelopes and family envelopes are available from the school office. Any queries please ask at the office



### Bothwell Library

#### Opening Hours

Tuesday 3.30 p.m.—6.00 p.m.

Wednesday 10.00a.m.—3.00 p.m.

Wi Fi access 8.45 a.m. till 7.15 p.m.

Come along to discover what things you can find like the Libby App, RB Digital  
And Trove.



[www.libraries.tas.gov.au](http://www.libraries.tas.gov.au)



## **Parents and friends we need you!**

On Friday 13<sup>th</sup> September the Bothwell District Student Council are holding a football game on the school oval

Glenora School V Bothwell School

Starting at 11:30 pm

All family and friends are welcome to attend. The cost of admission is a gold coin. Children accompanied by parents are free. All money raised is being donated to the Cancer Council for Breast and Testicular Cancer research.



Fitness class Tuesdays 1:30pm Bothwell Town Hall

Two Grants for Sporting Equipment & Gym Instructor Training

Two grants are available for the purchase of sporting equipment or to undertake training as a gym instructor by completing a Certificate III in Fitness to provide fitness classes in the Bothwell community.

Funding is from the *2018 Pre-election Commitment Grants*.

To register your interest and receive an application please email Jill Bignell (President) at [jillyb100@gmail.com](mailto:jillyb100@gmail.com)

Applications close Friday 13th September, 2019.

For a while now, students at Bothwell have been able to put their soft plastic waste in separate bins ready for recycling. From the beginning of this year however, China has stopped taking Australia's recyclable plastics. Now there is far too much plastic for Australia to deal with. Students at Bothwell are asked to help and reduce the amount of plastic waste/ We create by 1% by the end of the year. Here is how it works, Over a week Primary Classes have sorted plastic waste from their lunch boxes into categories and created a tally sheet. Now the challenge is to **replace 1 item of packaged food** with something **not packaged**.

They will be asked to try this every 2 weeks. An example might be to take out a bag of tiny teddies and replace it with an unwrapped biscuit, or a muffin. Towards the end of the school year, students will sort out plastic waste from their lunchboxes again and see whether their tally has been reduced by 1%.

I am asking for your support with this by helping our students taking up the swap suggestion every two weeks, starting this fortnight.

Janna



# Footy Colours Day

Dear Parent/Carer

On Wednesday the 25<sup>th</sup> of September we will be holding Footy Colours Fundraising Day. We would like to ask you to dress up in your favourite footy team colours on the day and donate a gold coin. This has been organised by the Student Council for the School Association.

Thank you.



## Canteen Order Form

Name: .....

Toasted sandwiches on Wednesday

Order from the following combinations:

\$2.00 ea.

Please note only one meat choice.

Write combination choice on the brown paper bags available in the office and classrooms.

Please place money in the bag.

Ham		Pineapple	
Cheese		Tomato	
Chicken		Baked Beans	
Mayonnaise		Spaghetti	

Fruit-boxes still available for \$1.00.

Orange		Apple	
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## Presentation by Dr Craig Challen

On Wednesday the 4<sup>th</sup> of September Grade 7-10 students went on a trip to Claremont College to hear Dr Craig Challan, Australian of the Year talk about how he contributed in last year's rescue of the Thai boys' soccer team, trapped in a cave after a monsoon flooded them in.

He talked about the different ideas that were brought to the table to get the boys out of the cave. There were ideas such as a submarine that would transport the child underwater and out of the cave, a blow-up tube they would send into the cave and inflate so the boys could crawl through the tube and out. But the idea that stood out to them was the idea to anaesthetize the boys, put a full mask on them and swim them out through the tight squeezes and bends of the cave. The boys were asleep for a duration of 45 minutes due to the dosage of medicine. Once they started to wake up they would inject them in the muscle of their leg with another dosage of anaesthesia. Each trip took 3 hours for each boy including stops to put them back to sleep.

The speech ended with a Q&A and Jordan Conely had gotten the opportunity to ask a question of how hard was it to get the boys through the tight squeezes of the cave while they were anaesthetized?

At the end we had a little bit of morning tea which happened to be very delicious and got a very special opportunity to have a photo with Dr Challan!

We appreciated the chance to meet Dr Challan, to hear him talk and would like to say a big thank you to Claremont College for inviting us and Ms Wise for taking us down.

Anastasia Nichols and Stella Foster



## School Association Contacts

Richard Hallett	0428 863 420
Rachael Clark	0408 618 526
Natasha Lewis	0400 629 887
Annie Ramsay	0408 122 218
Mikaela Wilton	0457 143 836



## Launching into Learning

We welcome any new families as well as past families,  
9.00—11.00 am Thursday.

Come along and have some fun,  
See you there.

Watch the newsletter for updates.



## **School Office Opening Times** **2019**

8.00 am—4.00 p.m.

**Keep an eye on Facebook as any  
changes to the above will be  
posted on there.**

Chris & Tanya

## 2019 – School Terms

Students return Tuesday 23rd  
July - Fri 27th Sept.

**Term 4 Mon 14th Oct -  
Thurs 19th Dec (students  
finish)**



School Banking  
is  
every  
Thursday.



## ARE YOU SHOWING RESPECT?

R	Responsibility
E	Engaged
S	Safe
P	Positive
E	Effort
C	Community
T	Teamwork

Bothwell District High Values

Our students are working hard on the  
schools values in class, if they have done well  
they are given raffle tickets.

The raffle is drawn at an assembly.

Two students names are drawn and they re-  
ceive a prize as their reward.

School's  
Mobile.

No is  
**0474 533 146**

## CONTACT DETAILS

Patrick Street, BOTHWELL, 7030

Phone 62 595 518 Fax: 62 595 610

Email Bothwell.DistrictHigh@education.tas.gov.au

Web : <https://bothwelldistricthigh.education.tas.edu.au>